

From: **cbse.aff@nic.in** <cbse.aff@nic.in>  
To: **mpscph@gmail.com** <mpscph@gmail.com>  
CC: **robhubaneshwar.cbse@nic.in** <robhubaneshwar.cbse@nic.in>  
Subject: Grant Letter  
Date: 07.10.2020 13:24:20 (+0530)

Dear Sir/Madam,

Online Application No.:- =SS-00665-2021

Scrutiny Status :- Grant Letter.

Letter :-

**NO . CBSE/AFF/3330393/SS-00665-2021/2020-21**

**Dated:  
01/10/2020**

**The Manager,  
MANKA PUBLIC SCHOOL  
TEHSIL ROAD, CHAMPA DIST-JANJGIR-CHAMPA CHATTISHGARH OIN-  
495671  
CHAMPA  
CHATTISGARH ,janjgir-champa, 495671  
(M: 9981672985)**

**Subject : General Affiliation up to Switch Over to Senior  
Secondary Level- regarding.**

**Ref : Application No. SS-00665-2021 dated 07.03.2019.**

With reference to your application on the subject cited above; I am directed to convey the sanction for General Affiliation as per details given below :

<b>Affiliation No.</b>	<b>3330393</b>
<b>Affiliated for</b>	<b>Senior Secondary School Examination Class 1 to 12</b>
<b>Category</b>	<b>Switch Over from Other Boards</b>
<b>Period of General affiliation</b>	<b>01.04.2020 to 31.03.2023</b>
<b>Year and Month From which admission can be taken in Class-XI</b>	<b>1 April, 2020</b>
<b>Year and Month in which first batch of Class-XII will appear in board examinations</b>	<b>March, 2022</b>

**SUBJECTS ALLOWED:**

<b>Languages</b>	<b>English Hindi</b>
<b>Elective Subjects</b>	<b>Physics Chemistry Biology Mathematics Business Studies Accountancy Economics Physical Education</b>

The facilities reported at the time of last inspection:

<b>S.No.</b>	<b>Detail</b>	<b>Nos</b>	<b>Size</b>
1	Area of school campus	--	8377 sq. mtrs.
2	Built up area	--	3980.19 sq. mtrs.
3	Area of play ground	--	7003.77 sq. mtr.
4	Composite Science Lab	01	30x20 sq. ft.
5	Mathematics Lab	01	20x20 sq. ft.
6	Computer Lab	01	30x20 sq. ft.
7	Biology Lab	01	20x30 sq. ft.
8	Chemistry Lab	01	20x30 sq. ft.
9	Physics Lab	01	20x30 sq. ft.
10	Library rooms	01	32x42 sq. ft.
11	Occupied Class Rooms	19	04-592sq.ft. & 15-500 sq. ft.
12	Vacant Class Rooms	19	17-440 sq. ft.& 02-460 sq. ft.
13		<b>MAA MANKA SHIKSHAN SAMITI</b>	